Covenant & Kingdom

Week 10 - Typology in the Mosaic Covenant

- The Mosaic Covenant is the greatest revelation of the Mystery of Christ
 - Dense typology helps us understand both the historical events of the Old Covenant and their correspondence in the work of Christ
- The Passover Exodus 12:5-13, 21-27
 - Passover was God simultaneously delivering His people from slavery and executing judgment on His enemies
 - Only way to avoid judgment was to trust in the mercy of God, offer sacrificial lamb, and
 cover the household with the sacrificial blood
 - Fulfilled in Christ John 1:29, Matthew 26:26-29
 - Jesus functioned as a sacrifice to cover the sins of His people
 - Jesus blood not only covers, but also **takes away** sin (propitiation and expiation)
 - Triumphs over His enemies, judgment of all wickedness/demonic power
- The Exodus/Red Sea Exodus 14:10-29
 - God delivering His people out from a slavery that they could not escape themselves
 - Deliverance from a land of idolatry to a place of rest and free, full worship of God
 - Anticipates deliverance from a more burdensome and deadly slavery Romans 6:16-23
 - Sinful nature exercises dominion and domination over us, compels us to worship idols, and we are unable to escape it
 - We are freed by Christ for the purpose of having rest and liberty to worship Him
 - Also anticipates the redemptive judgment of baptism 1 Corinthians 10:1-2
 - Christ suffers the judgment and allows us to pass through
- Moses as Mediator send by God to deliver, proclaims the law and the way of salvation, makes
 intercession
 - Moses' role was limited could not free the people from sin, write the law on their hearts,
 or keep them from final judgment
 - Jesus mediated a covenant of free grace (John 1:17) delivers from death, enables us to keep the law, intercedes to keep us from final judgment
 - John 17:20-26, 2 Corinthians 3:7-18, Hebrews 7:25, 1 John 2:1
- Covenant Judgment New Testament warns of apostasy like that of Israel in the wilderness
 - Moses' disinheritance Exodus 17:1-6, Numbers 20:2-13 Moses presumed upon God's grace, held God in contempt, did not regard Him as holy
 - Hebrews 6:4-8 The warning is that we not continue in willful disobedience and presume upon the grace of Christ's sacrifice - contempt for His blood and disregard of His holiness